



# PX3 PRIX DE LA PHOTOGRAPHIE PARIS

Please complete one entry form per photograph, series, or book. If one entry is to be submitted in multiple categories, use this same form to designate all additional categories.

At least one category must be selected.

## PROFESSIONAL

### ADVERTISING

- Annual Reports
- Automotive
- Architecture
- Beauty
- Book Cover
- Calendars
- Catalogues
- Fashion
- Food
- Music
- Product
- Self-Promotion
- Other

### BOOK

- Documentary
- Fine Art
- Nature
- People
- Other

### PHOTOJOURNALISM

- Fashion
- Feature Story
- General News
- Nature/ Environmental
- People/Personality
- Performing Arts
- Political
- Sports
- Travel/Tourism
- War
- Other

### FINE ART

- Abstract
- Architecture
- Collage
- Digitally Enhanced
- Landscape
- Nudes
- People
- Still Life
- Other

### NATURE

- Earth
- Sky
- Water
- Other

### PORTRAITURE

- Children
- Culture
- Family
- Personality
- Self-Portrait
- Wedding
- Other

## NON-PROFESSIONAL STUDENT

### ADVERTISING

- Automotive
- Architecture
- Beauty
- Fashion
- Food
- Music
- Product
- Self-Promotion
- Other

### BOOK PROPOSAL

- Documentary
- Fine Art
- Nature
- People
- Other

### PHOTOJOURNALISM

- Fashion
- Feature Story
- General News
- Nature/ Environmental
- People/Personality
- Performing Arts
- Political
- Sports
- Travel/Tourism
- War
- Other

### FINE ART

- Abstract
- Architecture
- Collage
- Digitally Enhanced
- Landscape
- Nudes
- People
- Still Life
- Other

### NATURE

- Domestic Animals
- Flowers
- Landscapes
- Seasons
- Sunsets
- Trees
- Underwater
- Wildlife
- Other

### PORTRAITURE

- Children
- Culture
- Family
- Personality
- Self-Portrait
- Wedding
- Other

Today's Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_

(Ms./Mrs./Mr.) First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State/Region: \_\_\_\_\_

Country: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

## TITLE OF ENTRY:

- Single Photograph as digital image\* on CD
  - Series of Photographs (2-5) as digital images\* on CD
  - Book (book plus digital images\* of 4 inside spreads + cover on CD)
- \*800 pixels on the longest side

## FEES

Professional:\$30 / Non-Professional:\$20 / Student:\$10 = \_\_\_\_\_

Additional Categories: \_\_\_\_\_ x \$10, \$15, or \$25 = \_\_\_\_\_

Annual Award Books \$22 ea. + Shipping Fee \$10 = \_\_\_\_\_

Return Handling Charges: \_\_\_\_\_ + \$20 = \_\_\_\_\_

**TOTAL =** \_\_\_\_\_

## PROFESSIONAL

\$30 per single photo  
\$50 per series or book\*  
Each additional category: \$25

## NON-PROFESSIONAL

\$20 per photograph entered  
\$40 for each series or book\*  
Each additional category: \$15

Visa  Master Card  American Express

Checks (U.S. Banks Only)

Name on the Card : \_\_\_\_\_

Signature: \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

CCV Code \_\_\_\_\_

I hereby certify that photograph submitted is my own.

How did you hear about us?  Magazine Ads  E-Newsletter  Postcard  Internet  Friends  Other: \_\_\_\_\_

Mailto: AWARDS INC., 550 North Larchmont Blvd., Suite 100, Los Angeles, CA 90004

\*Two or more photographs that share the same theme or concept and same title.